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| BTSD Tiger - Image.jpg | *Guidance News That You Can Use* Features available resources on Armstrong’s Eighth Grade Guidance Department webpage ***Guidance News That You Can Use*.** |
| September 15, 2016 | Volume 1, Number 1 |
| |  | | --- | | **Contact Information** |   Armstrong Middle School  475 Wistar Road  Fairless Hills, PA 19030  267.599.2270 (Office)  Karla Davis Jones, M.Ed.  School Counselor  Editor  [karla.jones@bristoltwpsd.org](mailto:karla.jones@bristoltwpsd.org)  267.599.2274 (Voice Mail)  267.599.2299 (Fax)  <http://guidancenewsthatyoucanuse.wikispaces.com/>  C:\Users\Karla\AppData\Local\Microsoft\Windows\INetCache\Content.Word\static_qr_code_without_logo.jpg  Copyright 2016    **Your next step**  **Once you have checked off** C:\Users\kjones\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\OKO6GKIL\large-right-check-166.6-6151[1].gif**these three “action items,” you will be “plugged in” to Armstrong.**  **If you have any questions about getting “plugged in,” please call Miss Jones, Eighth Grade School Counselor at 267.599.2274, or, Mrs. Pursell, Guidance Secretary at 267.599.2265.**  Copyright 2016  BTSD Tiger - Image.jpg  **All of these links plus many more are available on Guidance News That You Can Use; Armstrong’s Eighth Grade Guidance Department webpage**  Copyright 2016 | Welcome to Armstrong Middle School Open House 2016!  Hello Parents and Guardians,  As your child’s school counselor, two of my primary goals include assisting your child in successfully completing eighth grade while also helping him/her prepare for the transition to high school. Throughout the school year, I will be meeting with your child and will keep you informed regarding guidance related issues or actions on your part.  It is my pleasure to introduce to you this ***newsletter, Guidance News That You Can Use.*** The purpose of the newsletter is to feature available resources on Armstrong’s eighth grade Guidance Department ***webpage*** of the same name ***Guidance News That You Can Use***  <http://guidancenewsthatyoucanuse.wikispaces.com>. All editions of the ***newsletter*** can be found at this link:<http://guidancenewsthatyoucanuse.wikispaces.com/Guidance+News+That+You+Can+Use+Newsletter>.  Within this newsletter, you will find the following:  **1. *Parents and Guardians Action Items***  **2. *Parents and Guardians Survivors’ Guide***  **3. *ROCKS Matrix***    When you have any questions, please contact me at 267.599.2274 or [karla.jones@bristoltwpsd.org](mailto:kjones1@btsd.us). My very best to you and your child for a successful and enjoyable school year.    Sincerely,  Karla Davis Jones  Eighth Grade School Counselor    Parents and Guardians Action Items C:\Users\kjones\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\OKO6GKIL\large-right-check-166.6-6151[1].gif   * **Join** Miss Jones’ ***Remind App*** so that you can receive either a text or email message that will link you to the ***Eighth Grade Announcements 2016 - 2017******page****.* There is also an article entitled ***What Makes Remind Safe?* Webpage link, QR Code, and Remind App Invitation:**   <http://guidancenewsthatyoucanuse.wikispaces.com/Eighth+Grade+Announcements+2016+-+2017>.  Preview of your QR Code   * **Check** your ***iCampu*s** email account today and in the future for emails from Miss Jones regarding guidance related issues or actions on your part. If you need your ***iCampus* Access Code or help getting logged in**, please contact Mrs. Holly Pursell, Guidance Secretary, at 267.599.2265. **Webpage link and QR Code:**   <http://guidancenewsthatyoucanuse.wikispaces.com/iCampus+Instructions+and+Access+Screens+for+Students%2C+Parents%2C+and+Guardians>.  C:\Users\Karla\AppData\Local\Microsoft\Windows\INetCache\Content.Word\static_qr_code_without_logo.jpg C:\Users\Karla\Desktop\GNTUCU iCampus for Open House Newsletter 8 18 2016.png     * **Read** thedocuments and connect to the corresponding links on the ***Open House 2016 – 2017 Eighth Grade page*** such as **Guidance News That You Can Use Newsletter including Parents and Guardians Survivors’ Guide and ROCKS Matrix. Webpage link and QR Code:**   <http://guidancenewsthatyoucanuse.wikispaces.com/Open+House+2016+-+2017+-+Eighth+Grade>.  C:\Users\Karla\AppData\Local\Microsoft\Windows\INetCache\Content.Word\static_qr_code_without_logo.jpg C:\Users\Karla\Desktop\GNTUCU Open House Wiki for Open House Newsletter 8 18 2016.png  ***Parents and Guardians Survivors’ Guide***  ***Important Links to Help You and Your Child Navigate Middle School***  ***Eighth Grade Announcements -*** By joining my Remind App, you will receive school-wide announcements via email or text message. Instructions are available on this page:  <http://guidancenewsthatyoucanuse.wikispaces.com/Eighth+Grade+Announcements+2016+-+2017>  ***iCampus Instructions and Access Screens for Students, Parents, and Guardians***  [*http://guidancenewsthatyoucanuse.wikispaces.com/iCampus+Instructions+and+Access+Screens+for+Students%2C+Parents%2C+and+Guardians*](http://guidancenewsthatyoucanuse.wikispaces.com/iCampus+Instructions+and+Access+Screens+for+Students%2C+Parents%2C+and+Guardians)  ***Armstrong’s Honor Society 2016 – 2017 Requirements***  <http://guidancenewsthatyoucanuse.wikispaces.com/Armstrong%E2%80%99s+Honor+Society+2016-17+Requirements>  ***Athletic Eligibility Requirements***  <http://guidancenewsthatyoucanuse.wikispaces.com/Athletic+Eligibility+Requirements>  ***Attendance Policy***  <http://guidancenewsthatyoucanuse.wikispaces.com/Attendance+Policy>  ***Bucks County Library System – Levittown Branch*** – ***Volunteer Opportunities***  <http://guidancenewsthatyoucanuse.wikispaces.com/Bucks+County+Library+System+-+Levittown+Branch+Resources>  ***District Grading Policy –*** Provides criteria for ***Honor Roll***, ***Course Failure***, ***Failure for the Year***, and ***Athlete Eligibility Requirement*.**  <http://guidancenewsthatyoucanuse.wikispaces.com/District+Grading+Policy+with+G.P.A.+Calculations+and+Student+Worksheet>  ***Family Services Association*** – ***Counseling Services***  Improving the lives of children and their families, doing whatever it takes to help them overcome obstacles and reach their full potential. <http://guidancenewsthatyoucanuse.wikispaces.com/Family+Service+Association+of+Bucks+County>  ***Health Insurance Resources – Public Citizens for Children and Youth*** - Include directions on how to apply for ***Medical Assistance*** and ***CHIP*** and a child health helpline to assist families over the phone.  <http://guidancenewsthatyoucanuse.wikispaces.com/Public+Citizens+for+Children+and+Youth+%28PCCY%29>.  ***The Center for Parenting Education – Online Resources*** – Educates and supports parents to raise their children in emotionally healthy ways so that their children can thrive personally, socially and academically.  <http://guidancenewsthatyoucanuse.wikispaces.com/The+Center+for+Parenting+Education> |